



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICEIn re application of:  
WONG et al.

Application No.: 09/930,851

Filed: August 15, 2001

For: MOBILE MULTIMEDIA JAVA FRAMEWORK  
APPLICATION PROGRAM INTERFACE

Group Art Unit: 2194

Examiner: Cao, Diem K.

Atty. Docket No.: SUNMP011

Date: December 27, 2005

☐ Duplicate for  
processingMail Stop Amendment  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**CERTIFICATE OF MAILING**I hereby certify that this correspondence is being deposited with the United States  
Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450 on December 27, 2005.

Signed: \_\_\_\_\_

Sylvia Castillo

Sir:

Transmitted herewith is a Response in the above-identified application.

The fee has been calculated as shown below.

|   | Claims<br>Remaining<br>After<br><u>Amendment</u> | Highest<br>Previously<br><u>Paid For</u> | Present<br><u>Extra</u> | SMALL ENTITY<br><u>RATE FEE</u> | OR | LARGE ENTITY<br><u>RATE FEE</u> |
|---|--|--|-------------------------|---------------------------------|----|---------------------------------|
| TOTAL<br>CLAIMS   | <u>19</u> -                                      | <u>20</u>                                | <u>0</u>                | X25 = \$                        | OR | X50 = \$0                       |
| INDEP<br>CLAIMS   | <u>03</u> -                                      | <u>03</u>                                | <u>0</u>                | X100 = \$                       | OR | X200 = \$0                      |
| [ ] Multiple Dependent Claim Present<br>and Fee Not Previously Paid |  |  |                         | \$180                           |    | \$360                           |
| TOTAL   |  |  |                         | \$_____                         |    | \$0                             |

- ☐ Applicant(s) hereby petition for a \_\_\_\_\_ month extension of time to respond to the outstanding Office Action.
- ☒ Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 50-0805.
- ☐ Enclosed is our Check No. \*\*\*\*\* in the amount of \$00 to cover the additional claim fee and/or extension of time fees.
- ☒ If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. SUNMP011). A copy of this sheet is enclosed.

Respectfully submitted,  
MARTINE PENILLA & GENCARELLA, LLP

Gina A. Bibby

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2194  
TFW

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                               |   |                           |
|-------------------------------|---|---------------------------|
| In re the application of:     | ) |                           |
| Wong et al.                   | ) | Group Art Unit: 2194      |
| Application No.: 09/930,851   | ) | Examiner: Cao, Diem K     |
| Confirmation No.: 2121        | ) | Atty. Docket No: SUNMP011 |
| Filed: August 15, 2001        | ) | Date: December 27, 2005   |
| For: MOBILE MULTIMEDIA JAVA   | ) |                           |
| FRAMEWORK APPLICATION PROGRAM | ) |                           |
| <u>INTERFACE</u>              | ) |                           |

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 27, 2005.

Signed: \_\_\_\_\_

  
Sylvia Castillo

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

Dear Sir:

Applicants submit this paper in response to the Office Action mailed September 26, 2005 and request reconsideration of the subject application in light of the following:

**Listing of Claims**, which begins on page 2 of this paper.

**Applicant's Remarks/Arguments**, which begin on page 6 of this paper.